

## Holy Family Catholic Church

200 Antonina Ave., American Canyon, CA 94503

Parish Main: (707) 645-9331

Parish Fax: (707) 731-1637

Parish Cell: (707) 699-5526

August 16 - 22, 2021

Twenty-First Sunday in Ordinary Time



## Holy Family Catholic Church

American Canyon, CA

### Mass Schedule:

Tuesday - Friday: 8:30 AM

Saturday: 5:15 PM

Sunday: 7:30 AM, 9:30 & 11:30 AM

Every 3rd Sunday @ 11:30 AM - Youth Mass

Please call the office and leave a message for  
Committee or Ministry Volunteer  
leaders below:

### Pastoral Committee Chair

Ernesto Zambrano

[PastoralCouncil@holyfamily-amcan.church](mailto:PastoralCouncil@holyfamily-amcan.church)

### Finance Committee Chair

Zenaida Alejandrino

[FinanceCouncil@holyfamily-amcan.church](mailto:FinanceCouncil@holyfamily-amcan.church)

### Liturgy Committee Chair

Arlene Collins

### Spanish Committee Chair

Anna Castro

### Music-Choir Director

Fran Fanelli

### Donation Counters

Betty Lorenz

Erika Myers

Eliseo Ira

### Ministries:

Men's Club - Kevin Kain

Women's Club - Nancy Nabrynski

Linen Society - Mary Narverud

Choir Groups - Justin Elgal

Cleaning Groups - Erika Myers

Recycling Society - Erika Myers

Community Outreach - Deacon Victor Leach

Communication Media Outreach - Justin Elgal

Banyuhay Group USA - Amy San Pedro

Fil-Am - Anthony Quicho

Grupo Guadalupano - Karina Servente

Knights of Columbus - Jod'I Cruz

Missionary Families of Christ - Frank Lee

Revelation Youth Group - Jeanne Guanzon

### Clergy

Father Fred Kutubebi Ext. #101

[Pastor@holyfamily-amcan.church](mailto:Pastor@holyfamily-amcan.church)

Deacon Victor Leach Ext. #104

[Deacon@holyfamily-amcan.church](mailto:Deacon@holyfamily-amcan.church)

Deacon Mike Simmons (Retired) Ext. #104

### Office and Administration

Office Secretary Ext. #103

Rose Tamoro

[Secretary@holyfamily-amcan.church](mailto:Secretary@holyfamily-amcan.church)

Bookkeeper Ext. #102

Mary Narverud

[Bookkeeper@holyfamily-amcan.church](mailto:Bookkeeper@holyfamily-amcan.church)

Religious Education Ext. #105

CCD - Marina Maldonado

[ReligiousEducation@holyfamily-amcan.church](mailto:ReligiousEducation@holyfamily-amcan.church)

RCIA - Father Fred Kutubebi

Registration Coordinator

Bernie Borges

707-980-7687

[RegistrationCoordinator@holyfamily-amcan.church](mailto:RegistrationCoordinator@holyfamily-amcan.church)

Computer Support: Jeanne Guanzon

[ITAdmin@holyfamily-amcan.church](mailto:ITAdmin@holyfamily-amcan.church)

Bulletin Editor: Dave Mezzera

Webmaster: Mer Abran

[Webmaster@holyfamily-amcan.church](mailto:Webmaster@holyfamily-amcan.church)

Community Outreach: Tyrone Navarro

[CommunityOutreach@holyfamily-amcan.church](mailto:CommunityOutreach@holyfamily-amcan.church)

Social Media: Adriana Loyola

[SocialMedia@holyfamily-amcan.church](mailto:SocialMedia@holyfamily-amcan.church)

Church Photographer:

Rogelio (Jong) Arcega

707-567-5629

[Schnell72300@yahoo.com](mailto:Schnell72300@yahoo.com)

### Question for the third week in August

You might have grown up with (or at least heard about) the *Baltimore Catechism* which was used to teach the core doctrine of the Catholic faith to younger Catholics. Are you now aware of the updated *Catechism of the Catholic Church* and its accompanying *United States Catholic Catechism for Adults* published in 2004?

Following the daily readings and Sunday lectionary posting, see more information about the Catechism and an example of what our faith teaches about families and parenting.

### Daily Readings for the third week of August

#### Monday, August 16th

Judges 2:11-19  
Psalm 106:34-40, 43-44  
Matthew 19:16-22



#### Tuesday, August 17th

Judges 6:11-24  
Psalm 85:9, 11-14  
Matthew 19:23-30

#### Wednesday, August 18th

Judges 9:6-15  
Psalm 21:2-7  
Matthew 20:1-16

#### Thursday, August 19th

Judges 11:29-39  
Psalm 40:5, 7-10  
Matthew 22:1-14

#### Friday, August 20th

Ruth 1:1, 3-6, 14-16, 22  
Psalm 146:5-10  
Matthew 22:34-40

#### Saturday, August 21st

Ruth 2:1-3, 8-11; 4:13-17  
Psalm 128:1-5  
Matthew 23:1-12



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**American Canyon, CA**

**Sunday Readings for August 22nd (Twenty-First Sunday in Ordinary Time):**

**First Reading from the Book of Joshua 24:1-2, 15-18** - Joshua gave the people of the Twelve Tribes an ultimatum: Continue to worship the gods of foreigners or worship, along with Joshua and his family, the Lord God of Israel. The people replied that they would worship the God that had brought them out of Egypt and out of slavery and performed miracles for them in the desert.

**Responsorial Psalm 34:2-3, 16-21** - “Taste and see the goodness of the Lord.”

**Second Reading from Paul’s Letter to the Ephesians 5:21-32** - Paul tells the people that their households should emulate the life and love of Jesus. Spouses should love one another and be subservient to one another as appropriate, just as the Church is subservient to Jesus and as Jesus loves the Church.

**Gospel of John 6:60-69** - Jesus knew that some of His followers carried feelings of disbelief in Him. He admonished them that His words are spirit and life and that no one can come to Him except through the Father. When many followers left in despair, Peter was asked by Jesus if he too wanted to leave to which he replied: “Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God.”

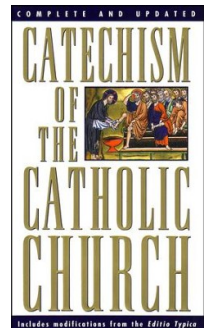
**This week’s lesson**

The *Baltimore Catechism* was the first catechism (meaning a summary or exposition of doctrine) written for Catholics in North America. It was the standard text in Catholic schools from 1855 to the late 1960s, and was used to teach the dogma and beliefs of the faith. From its publication, there were calls to revise it to make it more universal to teach all Catholics (children and adults), and in 2004 it was officially replaced by the *Catechism of the Catholic Church*.

The treatise went from a paperback booklet to a 800+ page book containing the creed, dogma, tenets and beliefs of the Catholic Church. Among other topics, the expanded tome contains chapters on:

Our Profession of Faith	Divine Revelation	Sacred Scripture
Mystery of the Creation	Heaven and Earth	Human Creation
Belief in Jesus Christ	His Life, Death, Resurrection	The Holy Spirit
Formation of the Church	Forgiveness of Sin	Life in Christ’s Ministry
Each of Seven Sacraments	Virtues and Morality	Sacrifice of the Mass
Each of Ten Commandments	Christian Prayer	The Our Father

Lots there to digest! It’s really more of a reference book, using the index to look up a topic you might have a question about or want to learn more about that particular belief of the Church. For example, you could look up such topics in the index as the Hail Mary (to learn about its significance and construct), or Holy Days of Obligation (to learn about why the Church has established them), or maybe Sacraments (to learn about each’s origins and forms and effect on the soul). To see the entire Table of Contents, go to ==> [https://www.vatican.va/archive/ENG0015/\\_INDEX.HTM](https://www.vatican.va/archive/ENG0015/_INDEX.HTM)



In the section on living our life in the **Imitation of Christ**, you might find the following paragraph (from page 594) interesting about the role of parenting ==>

*Parents have the first responsibility for the education of their children. They bear witness to this responsibility first by creating a home where tenderness, forgiveness, respect, fidelity, and service are the rule. The home is well suited for education in the virtues. Parents should teach their children to subordinate material dimensions . . . to spiritual ones . . . and give good example to their children . . . Parents must regard their children as “Children of God.”*